## DEFAULT CERTIFICATE NOTICE OF DEFAULT

A'SECURITY' [15 USC et seq.] U.S.S.E.C. TRACER FLAG (not a point of law - under necessity, per agreement of the parties and/or in violation of Bill of Rights - 2nd para.)

## **RECORDING REQUESTED BY**

**Parties:** Steven Kirk/Lien Claimant/Affiant

(Secured Creditor) c/o 50 Salcombe Drive

Glenfield, Leicester [LE3 8AF]

Our Ref No: SK-06082018-LB-SHB-AOCL-13M

## AND WHEN RECORDED MAIL TO:

To:

LISA BACON,
COLIN GOOCH,
RICHARD POYNER,
CLIVE COOK,
IAN HILTON-TAPP,
STEVEN MCCALLISTER,/LIEN DEBTORS
SALSBURY, HARDING & BARLOW
1 BERRIDGE STREET,
LEICESTER,
LE1 5JT
Registration No: 615081

## CERTIFIATE OF DEFAULT AFFIDAVIT OF NOTICE

To: LISA BACON,

COLIN GOOCH, RICHARD POYNER, CLIVE COOK,

IAN HILTON-TAPP,

STEVEN MCCALLISTER,/LIEN DEBTORS SALSBURY, HARDING & BARLOW

1 BERRIDGE STREET,

LEICESTER, LE1 5JT

Registration No: 615081

**You are hereby noticed** that you are in default of an opportunity to respond to the affidavit of obligation commercial lien (Our Ref No: SK-06082018-LB-SHB-AOCL-13M) sent to the lien debtors and received on the 07<sup>th</sup> august 2018 by certified mail signed for delivery service recorded delivery number GQ3144 8064 5GB and also notice of fault with opportunity to cure sent to the lien debtors and received on or around the

10<sup>th</sup> september 2018 by certified mail signed for delivery service recorded delivery number GQ3144 8014 6GB.

A'SECURITY' [15 USC et seq.] U.S.S.E.C. TRACER FLAG (not a point of law - under necessity, per agreement of the parties and/or in violation of Bill of Rights - 2nd para.)

- 1. The Lien Debtors were given the opportunity to rebut the claims/allegations and fees for damages that i the Lien Claimant made against you the Lien Debtors by your failure to answer said affidavit.
- 2. A default judgement is being sort against you the Respondents having waived the right to answer by acquiescence, tacit admission and failure to consent, by rejecting your due process opportunity.
- 3. In absence of such response, Affiant Steven: Kirk, hereby inserts and records this default certificate upon and against above named Respondents herein. All of the individuals concerned chose not to respond, chose not to negotiate a settlement and chose not to defend their conduct, this is despite twice being given the opportunity to do so, with the served affidavit of obligation commercial lien and the notice of fault and opportunity to cure.
- 4. Whereas such actions now shall be taken in accordance to the procedures set forth in the un-rebutted affidavit of obligation commercial lien served on the 07<sup>th</sup> august 2018 by certified mail signed for delivery service recorded delivery number GQ3144 8064 5GB.

Affidavit notice of default sworn and subscribed at DIXON COLES & GODDARD

|                              |  | VERIFICATION                    |  |
|------------------------------|--|---------------------------------|--|
| Great Britain                | )                                      |                                 |  |
| Leicester, Leicester-shire   | )                                      | Verified Declaration            | 1  |
| Leicestei, Leicestei-siille  | )                                      |                                 |  |
| sound mind states: the facts | contained herein<br>te first hand know | are true, correct, and complete | oceeding in good faith, being of<br>c/certain and not misleading to<br>help-me-God" under penalty of |
| Steven: Kirk, *Sui Juris     |  |                                 |  |
| Of Leicester                 | }                                      |                                 |  |
| Great Britain                | } ss<br>}                              |                                 |  |
| Sworn & Subscribed before    | me,                                    |                                 | , a Commissioner of Oaths  |
| this                         | _day of                                |                                 |  |
| Commissioner of Oath         |  |                                 | 21/02/2018   |
| Given under my hand and se   | eal this the 14 <sup>th</sup> Se       | ptember 2018                    | Copyright  |
| By:Steven: Kirk, *Sui J      |  |                                 | CH TORK THE  |
| Steven: Kirk, *Sui J         | uris                                   |                                 | Star   |

End of Document.